

JUNE CONTEMPLATION

Opening Hymn

Eucharistic Exposition

Leader:

May this time of prayer and adoration before the Blessed Sacrament be a precious opportunity to grow in awareness of the incomparable treasure which Christ has entrusted to his Church. May it encourage a more lively and fervent celebration of the Eucharist, leading to a Christian life transformed by love. May all of us rediscover the gift of the Eucharist as light and strength for our daily lives in the world in the exercise of our respective professions. We pray in Jesus' name.

All: Amen.

Silent Reflection

Let us keep silent within ourselves that our hearts and ears may be open.

Prayer Before Reading Scripture

Leader: *Let us pray.*

All: Jesus Christ, our Master, You are the Way and the Truth and the life. Grant that we may learn the sublime knowledge of Your charity in the Spirit of St. Paul the Apostle and of the Catholic Church. Send Your Holy Spirit to teach us and remind us of what You have preached. We pray in Jesus' name. Amen.

Scripture Reading: *(Ephesians 2:4-10)*

But God, being rich in mercy, because of His great love with which He loved us, even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

God saved you by his grace when you believed. And you can't take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it. For we are God's masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm *(Psalm 104: 1-2a,10-11, 14-15, 27-28)*

Response: *Open your hand, Lord, and satisfy the hunger of every living thing.*

Bless the LORD, O my soul. O LORD my God, you are very great.

You are clothed with honor and majesty, wrapped in light as with a garment. **R/.**

You make springs gush forth in the valleys; they flow between the hills,
giving drink to every wild animal; the wild asses quench their thirst. **R/.**

You cause the grass to grow for the cattle, and plants for people to use,
to bring forth food from the earth, and wine to gladden the human heart,
oil to make the face shine, and bread to strengthen the human heart. **R/.**

These all look to you to give them their food in due season; when you give to them, they gather it up;
when you open your hand, they are filled with good things. **R/.**

Glory be to the Father...

Reflection: * *Aperuit Illis*, #1

“He opened their minds to understand the Scriptures” (*Lk* 24:45). This was one of the final acts of the risen Lord before his Ascension. Jesus appeared to the assembled disciples, broke bread with them and opened their minds to the understanding of the sacred Scriptures. To them, amid their fear and bewilderment, he unveiled the meaning of the paschal mystery: that in accordance with the Father’s eternal plan he had to suffer and rise from the dead, in order to bring repentance and the forgiveness of sins (cf. *Lk* 24:26.46-47). He then promised to send the Holy Spirit, who would give them strength to be witnesses of this saving mystery (cf. *Lk* 24:49).

The relationship between the Risen Lord, the community of believers and sacred Scripture is essential to our identity as Christians. Without the Lord who opens our minds to them, it is impossible to understand the Scriptures in depth. Yet the contrary is equally true: without the Scriptures, the events of the mission of Jesus and of his Church in this world would remain incomprehensible. Hence, Saint Jerome could rightly claim: “Ignorance of the Scriptures is ignorance of Christ” (*Commentary on the Book of Isaiah*, Prologue: PL 24,17B).

Prayer for Fathers (from “Women for Faith & Family – www.wf-f.org.)

Most gracious Heavenly Father, we thank you for our earthly fathers, those to whom you have entrusted the responsibility to provide loving protection of their families and guidance of their children. We thank you, also, for our priests and bishops, whose spiritual fatherhood is so vital to the faith of your people.

May our earthly fathers imitate the manly courage of Abraham, Jesse and Joseph, and all the holy fathers of the past in providing wise counsel to the children you have given to their care. And may our spiritual fathers be guided by the examples of Saints Peter and Paul, all the Apostles and their saintly successors. Give them valiant faith in the face of confusion and conflict, hope in time of trouble and sorrow, and steadfast love for you, for their families, and for all your people throughout the world.

We ask your blessing on all those to whom you have entrusted fatherhood. May your Holy Spirit constantly inspire them with justice and mercy, wisdom and strength, fidelity and self-giving love. May they receive your grace abundantly in this earthly life, and may they look forward to eternal joy in your presence in the life to come. We ask this through Jesus Christ, your Son and Our Lord, Amen.

Meditation from *Dei Verbum*

Word of God, which is the power of God for the salvation of all who believe (see Rom. 1:16), is set forth and shows its power in a most excellent way in the writings of the New Testament. For when the fullness of time arrived (see Gal. 4:4), the Word was made flesh and dwelt among us in His fullness of graces and truth (see John 1:14). Christ established the Kingdom of God on earth, manifested His Father and Himself by deeds and words, and completed His work by His death, resurrection and glorious Ascension and by the sending of the Holy Spirit. Having been lifted up from the earth, He draws all men to Himself (see John 12:32, Greek text), He who alone has the words of eternal life (see John 6:68). This mystery had not been manifested to other generations as it was now revealed to His holy Apostles and prophets in the Holy Spirit (see Eph. 3:4-6, Greek text), so that they might preach the Gospel, stir up faith in Jesus, Christ and Lord, and gather together the Church. Now the writings of the New Testament stand as a perpetual and divine witness to these realities.

Dogmatic Constitution on Divine Revelation, Chapter V, *The New Testament*, #17.

Intentions

Let us pray together the Daily Offering with the intention of the Holy Father and our personal intentions:

All:

Eternal Father, we offer you in union with Mary, Mother of the Redeemer of humankind, the Blood Jesus shed with love in his passion and every day is offered on the altar. In union with the Victim offered for the salvation of the world, we offer today's actions in expiation for our sins, for the conversion of sinners, for the souls in purgatory, for the needs of the holy Church, and especially:

For the Holy Father's intention: that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus, we pray. *R/.*

Our response will be: *Lord, hear our prayer.*

For all who hear and read God's word with faith, that the Spirit may touch their hearts with joy, we pray. *R/.*

Lord, You have promised to be with your Church always, may the Holy Spirit inspire many more vocations to the priesthood and religious life, we pray. *R/.*

For those who've asked the help of our prayers, for those who have no one to pray for them, and for the intentions we hold in the silence of our hearts, we pray. *R/.*

Our Father...

Silent Reflection

Closing Prayer

Leader: *Let us pray:*

All: Lord Jesus, in the Eucharist You make your dwelling among us and become our traveling companion; sustain our Christian communities so that they may be ever more open to listening and accepting your Word. May they draw from the Eucharist a renewed commitment to spreading in society, by the proclamation of your Gospel, the signs and deeds of an attentive and active charity. We ask this in Jesus' name. Amen.

Benediction and Reposition

Closing Hymn

* This year the *Reflections* will be taken from *Aperuit Illis (Instituting the Sunday of the Word of God)* the Apostolic Letter by Pope Francis to "enable the Church to experience anew how the risen Lord opens up for us the treasury of his word and enables us to proclaim its unfathomable riches before the world." (#2)